Grams: "TECHNOLOGY" Email: registrar@jntuk.edu.in



O: 0884-2300900 F: 0884-2300901

JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY KAKINADA KAKINADA – 533 003, ANDHRA PRADESH, INDIA (Established by AP Government Act No. 30 of 2008)

Date: 20.12.2023

Food analyst in the cadre of Assistant Professor (contract) Notification

JNTUK invites applications for Food analyst in the cadre of Assistant Professor (contract) at School of Food Technology. The position is **purely on Contract Basis**, with consolidated remuneration, as per JNTUK norms. Applications are to be sent to the email id: sft@jntuk.edu.in. Last date for submission of application is 30-12-2023.

The candidates with required qualifications as per the eligibility given below have to attend for the Test/Interview on 06.01.2024 at 10.00 AM at School of Food Technology, JNTUK Kakinada. They should bring all original certificates for verification.

| S.No. | Branch/Specialization | Eligibility | | |
|-------|---|---|--|--|
| 1 | Food Science/ Food | M.Sc/Ph.D in Analytical Chemistry/Organic | | |
| | Technology/Food Engineering / life sciences | Chemistry/In-Organic Chemistry. and M. Tech in Food | | |
| | | Science, Food Technology or Food Engineering with | | |
| | • | First class. | | |
| 2 | Experience | A minimum of 3 to 5 years' Experience in NABL- | | |
| | | ISO/IEC 17025-2017 lab | | |
| 3 | Essential | Handling of Sophisticated Equipment Like LCMS- | | |
| | | MS/ICPMS-MS/HGMS-MS. | | |

Encl: Bio-Data format

REGISTRAR REGISTRAR J.N.T. University Kakinada Kakinada-533003

(Last date for submission: 28.12.2023)

JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY KAKINADA KAKINADA-533 003 (AP)

Application Form for Food Analyst (contract) at School of Food Technology

| Highest Qualification: Specialization: | | | | | | | | | |
|--|---|--------------------------------------|---------------------------|--|-----------------|----------|--|--|--|
| 1. 2. 3. 4. | NAME (in block le Father's /Husband' Permanent Address Email ID: | Affix passport Size photograph | | | | | | | |
| 5. | Mobile: Ph: | | | | | | | | |
| 6. | Category: SC ST BC OC Minority | | | | | | | | |
| 7. | Date of Birth: 7. Gender: | | | | | | | | |
| 8. Particulars of qualifications (Enclose Xerox copies of Provisional Certificates/ Marks Memos) | | | | | | | | | |
| | Examination | University | Year of Passing Total Mar | | Total Marks /Pe | rcentage | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 9. Particulars of Employment (s) since passing the qualifying examination (enclose service certificate as a proof) | | | | | | | | | |
| Name of the Post Employer's name and address Salary drawn Period | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

10. Any additional information:

Signature

Note: Please bring one set photostat copies of the certificates along with original certificates at the time of interview.