

**Proforma for Recommending UNIVERSITY/ +2 COUNCIL for
NSS Awards 2021-22**

Paste Passport
Size Photo of
Programme
Coordinator
(2 Photos also
attached)

1.	Name of the State/ UT			
2.	Name of the University/ +2 Council, with address and contact details (E-mail and Phone)			
3.	University recognized by Central/ State Government	Registration No. Year		
4.	Name of the Vice-Chancellor/ Director of Senior Secondary Education/ Chairperson of +2 Council with contact details (E-mail and Phone)			
5.	Name of the Programme Coordinator with contact details (E-mail and Phone)			
6.	Name of Programme Coordinator (in Hindi)			
7.	Date from which University/ +2 Council is operating NSS Programmes			
8.	(a) Number of NSS units and NSS volunteers under the University/ +2 Council;	No. of NSS Units	No. of NSS Volunteers under NSS Units	
	(b) Total number of colleges/ schools having NSS			
9.	Whether strength of NSS Volunteers is as per guidelines? [Please indicate year-wise allocation of target and actual enrolment during 2019-20, 2020-21 and 2021-22]	Year	Allocation of volunteers under NSS unit	Actual Enrollment of NSS volunteers under NSS unit
		2019-20		
		2020-21		
		2021-22		

10.	Adoption of Villages/ Slums and completion of Special Camping targets [Please indicate targets for adoption of villages/ slums and Special Camping and actual achievement during 2019-20, 2020-21 and 2021-22]	Year	No. of adopted village/slum	No. of Special Camps organized
		2019-20		
		2020-21		
		2021-22		
11.	Whether the NSS functionaries under the University/ +2 Council have been convicted by a court of law or any case/ investigation is pending against any of them? [Certificate from the competent authority of the University to be attached]	Yes <input type="checkbox"/> No <input type="checkbox"/> <i>(Attach the certificate and mention Page No.....)</i>		
12.	Advisory Committee Meetings held on	YEAR	DATE OF MEETINGS	
		2019-20		
		2020-21		
		2021-22		
13.	Other Remarks, if any			

A. Eligibility Criteria:

S. No	Parameter	Factual Position
1.	Whether the University (which has been duly recognised)/ +2 Council has been operating NSS Programmes <i>continuously</i> for last at least 5 years, i.e. during 2017-18 and onwards.	Yes/ No
2.	Whether University/ +2 Council has NSS volunteer strength of minimum 5,000 volunteers (as on 31.03.2022)?	Yes/ No
3.	Whether University/ +2 Council has achieved at least 75% of the enrolment and special camping targets for last 3 years, i.e. during 2019-20, 2020-21 and 2021-22 ?	Yes/ No
4.	Whether the University/ +2 Council has received NSS Award during last 03 years, i.e. for 2018-19 and onwards.	Yes/ No
5.	Whether the NSS functionaries under the University/ +2 Council have been convicted by a court of law or any case/ investigation is pending against any of them?	Yes/ No (attached certificate with date)

B. Performance/ Achievements (during last 3 years):

S. No	Parameter	Factual Position		
		2019-20	2020-21	2021-22
1.	<u>Plantation:</u> a) No. of Saplings planted in the programmes.			
2.	<u>Blood Donation:</u> a) Blood Donated in the Camps (No. of Units).			
3.	<u>Health/ Eye/ Immunisation Camps:</u> a) No. of Camps organised			
4.	<u>Awareness Programmes/ Rallies/ Campaigns organised:</u> a) AIDS/Health related Awareness (No. of Programmes)			
	b) Environment Awareness (No. of Programmes)			
	c) Other Awareness Programmes (Please indicate the name of the Awareness Programme and number of programmes organised.			
	(i) No. of Cleanliness Activities organized under Swatchh Bharat Abhiyan -Contribution to <ul style="list-style-type: none"> ▪ UjjwalaYojna ▪ Pradhan MantriJandhanYojana ▪ Pradhan MantriJeevanBimaYojana ▪ Awareness on renewable energy ▪ Work on digital literacy ▪ Work on Cashless India ▪ Other Awareness programme 			
5.	<u>Creation of Durable Assets:</u> a) Estimated Value of the Assets created (Rs.). <i>(Details attached at page no.)</i>			
6.	<u>National level Programmes organized</u> National level NSS Programmes organized (Please indicate names of such Programmes)			

7.	National/State Level Awards received: (a) National Level Awards <i>(Attach the certificate and mention Page No.....)</i>			
	(b) State Level Awards <i>(Attach the certificate and mention Page No.....)</i>			
8.	POCSO Act, 2012 POCSO Act related programmes			
9.	Gender Sensitization Programmes related to Gender Sensitization			
10.	Persons with Disability Programmes related to Persons with Disability			
11.	Plastic free Programme related to Plastic free			
12.	Adult Literacy Programme related to Adult Literacy			
13.	Green Village Programme related to Green Village			
14.	Other Outstanding Achievements (Please indicate details of each such achievement)			

Note: The details mentioned above should tally with those given in the main proposal. In case of major deviation, the proposal will be liable to rejection. *The above information furnished by the applicant is checked and found correct.*

**Signatures of the Programme
Coordinator**

Signature of the Vice Chancellor/ Chairman

Signature of the SNO

**Signature of the Competent
Authority in the State/ UT**