

**Proforma for recommending NSS VOLUNTEER
for NSS Awards 2021-22**

Paste Passport
Size PHOTO of
Volunteer (2
photos also
attached)

| | | |
|-----|--|---|
| 1. | Name of the State/ UT | |
| 2. | Name of the University/ +2 Council | |
| 3. | Name of the College/ School (with contact particulars) | |
| 4. | Name of the Principal of College/ School with contact details (E-mail and phone) | |
| 5. | Name of Volunteer (in Capital) | |
| 6. | Name of Volunteer (in Hindi) | |
| 7. | Residential Address with E-mail and Phone | |
| 8. | Sex (Please Tick ✓ mark) | Male <input type="checkbox"/> Female <input type="checkbox"/> |
| 9. | Date of Birth (DoB) Age as on 31.03.2022 |Day.....Month.....Year (please attach proof of DoB at page No.....) |
| 10. | Category (Gen/SC/ST) | Gen <input type="checkbox"/> SC <input type="checkbox"/> ST <input type="checkbox"/> [Please attach Certificate of SC/ST category for relaxation at page no.....]. |
| 11. | Period of Volunteership of the Volunteer | From: To: |
| 12. | Number of Hours completed during volunteership | 120 hr <input type="checkbox"/> 240 hr <input type="checkbox"/> More than <input type="checkbox"/> 240 hr |
| 13. | Details regarding Participation in Special Camp | From:..... To:....., Academic Year (Certificate at page no.....) |

| | | |
|-----|---|---|
| 14. | Details of Participation in National/ Regional level NSS Programmes | RD Camp <input type="checkbox"/> Pre-RD Camp <input type="checkbox"/> NIC Camp <input type="checkbox"/> NE Youth Festival <input type="checkbox"/> National Adventure Camp <input type="checkbox"/> National Youth Festival <input type="checkbox"/> Mega Camps <input type="checkbox"/> None of Above <input type="checkbox"/> <i>(Attach the certificate and mention Page No.....)</i> |
| 15. | Please mention whether National Youth Award received | YES <input type="checkbox"/> NO <input type="checkbox"/> <i>(if yes, Please attach copy of certificate)</i> |
| 16. | Whether the Volunteer has been convicted by any court of Law or any case/ investigation is pending against him/ her? [Certificate from competent authority of the College/ School to be attached]. | YES <input type="checkbox"/> NO <input type="checkbox"/> <i>(Attach the certificate and mention Page No.)</i> |
| 17. | Other Remarks, if any | |

A. Eligibility Criteria:

| S. No | Parameter | Factual Position |
|-------|---|---|
| 1. | Whether the Volunteer has <i>completed</i> minimum 2 years' volunteership under NSS during 2021-22? [since the Award is being conferred 2021-22, volunteers completing their volunteership prior to 2021-22 cannot be considered for the Award or in other words, the volunteer should have been a student, pursuing a regular course, at least for a part of the year 2021-22] | Yes/ No |
| 2. | Whether the Volunteer completed 240 hours of community service during 2 consecutive years of volunteership under NSS? | Yes/ No |
| 3. | Whether the Volunteer has participated in at least one Special Camp? | Yes/ No |
| 4. | Whether the Volunteer has participated in at least one National/ Regional Programme like R.D/ Pre-RD Parade Camps, NSS Mega Camps, National Integration Camps, North East Youth Festivals, National Youth Convention/ Suvichar under National Youth Festival, Adventure Camps, etc? | Yes/ No If yes, please indicate name of the Programme. |
| 5. | Whether the Volunteer is below 25 years of age (28 years in case of SC/ ST) as on 31.03.2022? | Yes/ No |
| 6. | Whether the Volunteer has been convicted by any court of Law or any case/ investigation is pending against him/ her? | Yes/ No |

B. Performance/ Achievements:

The achievements shall be considered for the 2-year volunteership period, which should fall within last 3 years, i.e., 2019-20, 2020-21 and 2021-22.

| S. No | Parameter | Factual Position | | |
|-------|---|------------------|---------|---------|
| | | 2019-20 | 2020-21 | 2021-22 |
| 1. | <u>Plantation:</u> a) No. of Saplings planted by the Volunteer personally | | | |
| 2. | <u>Blood Donation:</u> a) No. of Blood Donation Camps attended | | | |
| | b) Blood Donated by the Volunteer personally (No. of Units) (Attach the certificate and mention Page No.....) | | | |
| 3. | <u>Health/ Eye/ Immunisation Camps:</u> a) No. of Camps attended | | | |
| 4. | <u>Awareness Programmes/ Rallies/ Campaigns attended:</u> a) AIDS Awareness (No. of Programmes) | | | |
| | b) Environment Awareness (No. of Programmes) | | | |
| | c) Other Awareness Programmes (Please indicate the name of the Awareness Programme and number of programmes attended. (i) No. of Cleanliness Activities organized under Swatchh Bharat Abhiyan -Contribution to ▪ UjjwalaYojna ▪ Pradhan MantriJandhanYojana ▪ Pradhan MantriJeevanBimaYojana ▪ Awareness on renewable energy ▪ Work on digital literacy ▪ Work on Cashless India ▪ Other Awareness programmes | | | |
| 5. | <u>National/State/District Level Awards:</u> a) National Level Awards (Please indicate the names of the Awards and year) (Attach the certificate and mention Page No.....) | | | |
| | b) State Level Awards (Please indicate the names of the Awards and year) (Attach the certificate and mention Page No.....) | | | |
| | c) District Level Awards (Please indicate the names of the Awards and year) (Attach the certificate and mention Page No.....) | | | |
| 6. | POCSO Act, 2012 POCSO Act related programmes | | | |

| | | | | |
|-----|---|--|--|--|
| 7. | Gender Sensitization Programmes related to Gender Sensitization | | | |
| 8. | Persons with Disability Programmes related to Persons with Disability | | | |
| 9. | Plastic free Programme related to Plastic free | | | |
| 10. | Adult Literacy Programme related to Adult Literacy | | | |
| 11. | Green Village Programme related to Green Village | | | |
| 12. | Other Outstanding Achievements of the Volunteer (Please indicate details of each such achievement) | | | |

Note:

1. The details mentioned above should tally with those given in the main proposal. In case of major deviation, the proposal will be liable to rejection. *The above information furnished by the applicant is checked and found correct.*
2. Since the Award is for the 2021-22, the Volunteers completing their 2 years' volunteership during 2021-22 only are to be considered. The volunteers completing their volunteership prior to 2021-22 cannot be considered for the Award. For the same reason, the achievements of the volunteer shall be considered for the 2-year volunteership period, which would fall within last 3 years, i.e., 2019-20, 2020-21 and 2021-22. In other words, the NSS volunteer should have been a student, pursuing a regular course, at least for a part of the year for which he/ she is being nominated. The NSS volunteers should indicate his/ her personal achievements only, and not the achievements of the entire NSS unit. For instance, he/ she should indicate saplings planted/ blood donated by him/ her personally in a programme and not by the entire NSS unit.

Signature of the Volunteer

Signature of the P.O.

Signature of the Principal

**Signature of the Programme
Coordinator**

**Signature of the Vice Chancellor/
Chairman**

Signature of the SNO

**Signature of the
Competent Authority
in the State/ UT**