



**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY: KAKINADA**  
**KAKINADA-533003, Andhra Pradesh, India**  
**(Established by A.P Act.30 of 2008)**

JNTUK/ DAA / Professors & Associate Professors Ratifications /2023

01.03.2023

**Dr. Ch.Sai Babu**  
**Professor of Electrical Engineering &**  
**Director-Academic Audit**

To

The Chairperson/Secretary/Correspondent/Principals of Affiliated Colleges of JNTUK, Kakinada  
**(Applied for ratification during January/February 2023)**

Dear Sir/Madam,

Sub: JNTUK- DAA- Schedule of conduct of Ratification Interviews for Professors & Associate Professors in Various Departments/Branches - Reg.

**Ref:**(i) University Lt.No.JNTUK/DAA/Ratification/2023, dated,06-01-2023.  
(ii)University Lr.No.JNTUK/DAA/Revised Ratification/2023, dated,15-02-2023.  
(iii) JNTUK, Kakinada Ratification Guidelines of all Departments, dated 28-02-2022.

Vide refs (i) and (ii) cited, Managements/Principals of Affiliated Colleges are informed to submit applications from eligible candidates for Principal/ Professor/ Associate Professor and Assistant Professors.

As per the directions of Hon'ble Vice Chancellor, JNTUK, the detailed schedule of conduct of Ratification Interviews for Professors & Associate Professors in Various Departments/Branches is here with enclosed.

Principals are already requested to scrutinize the applications of Professors/Associate Professors at College level duly referring to the Ratification Guidelines, vide ref(iii) cited above and send only eligible candidate list (along all necessary enclosures) to the undersigned on or before 06-03-2023.

Further, all the applicants shall be informed to bring the following Original (One set Xerox Copies) Certificates at the time of reporting for interview as per, **ANNEXURE-A** (Check List)

- **Qualification:** Original Degree Certificates of Ph.D/ M.Tech/M.Pharm/Pharma D/ B.Tech/ B.Pharm (as case may be) along with Proof of Percentage Marks.
- **Experience:** Appointment Letter(s), Service Certificate(s), Joining and Relieving Certificates.
- **Research Publications** as per **ANNEXURE-B:** (i) Journal Home Page clearly mentioning Indexing Services/Snap Shot. (ii) Scopus author ID & Scopus Author Home page with Metrics Overview and List of Documents.(iii) Soft Copy of (i) and (ii) including Digital Object Identifier for each Journal Publication.
- **Doctoral Guidance:** Thesis Copies/Gazette Notifications/Any other supporting documents.

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**Director-Academic Audit**

Copy to the Secretary to Hon'ble Vice chancellor, JNTUK  
Copy to PA to Rector, JNTUK  
Copy to PA to Registrar, JNTUK  
Copy to Director, Academic Audit, JNTUK