



JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY KAKINADA
KAKINADA-533003, Andhra Pradesh (India)
(Established by Andhra Pradesh Act No. 30 of 2008)

Lr.No. JNTUK/NSS Cell/State Level NSS Awards/2021-22

Date: 20.07.2022

Dr. L. Sumalatha

M.Tech, Ph.D.,

REGISTRAR

To

The Principals/NSS Programme Officers,
Constituent and Affiliated Colleges under JNTUK.

Dear Sir/Madam,

Sub:- JNTUK – NSS Cell – Call for nominations for Sate level best **NSS Awards** – Call for
Nominations – for the year 2021-22 Reg.

Ref:- 1. G.O. Rt. No.2, State NSS Office, Department of Higher Education. Date: 14-07-2022
2. C.No.1 781535/ NSS-2/ 2022. Dt. 18-07-2022.

By the instructions of State NSS Office & Department of Higher Education, Government of Andhra Pradesh has been directed to institute the State Level NSS Awards for the year 2021-22 to the Programme Coordinator, Programme Officers & NSS Volunteers for the outstanding contribution in Community Service as detailed below:-

- a) Best Programme Coordinator - (One)
- b) Best Programme Officers - (Two)
- c) Best Volunteers - (Two)

As per the directions of the Government of Andhra Pradesh, the State Level Awards Ceremony will be held on 24th September, 2022 at Vikrama Simhapuri University, Nellore on the occasion of NSS Day. The selected Programme Coordinator, Programme Officers and Volunteers will receive the Certificates, Medals and Mementos.

Hence, you are requested to send the nominations in the above mentioned **3 categories** in the prescribed format to the JNTUK NSS Cell, Kakinada by 28th July, 2022. Entries received after this date shall not be considered at all.

The NSS Programme Coordinators, Programme Officers and Volunteers must submit the Achievements/ Awards related to NSS exclusively, not pertains to other Achievements/ Awards. The submitted document must be within 100 pages.

Your Sincerely,


REGISTRAR
REGISTRAR

J.N.T. University Kakinada
KAKINADA - 533 003

Encl:- Application Format

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

State NSS Cell – Institution of the State Level NSS Awards- For the outstanding contributions in Community Service – Programme Coordinator, Programme Officers & NSS Volunteers-Inviting Applications- the year 2021-22 – Issuance of Orders

State NSS Cell, Department Of Higher Education

G.O.Rt. No.2

Dated: 14-07-2022

Read the following

- 1) G.O. Rt. No. 447, H.E. (NSS) Dept., dt: 29-06-2011.
- 2) G.O. Rt. No. 96, H.E. (NSS) Dept., dt: 16-07-2019.
- 3) Minutes of the Programme Coordinator's Planning and Review Meeting held at Andhra Loyola College, Vijayawada during 27th and 28th November 2019.

Orders:

In the G.O. 1st read above, after careful examination of the recommendations of the Sub-Committee, the State NSS Cell, Department of Higher Education, Government of Andhra Pradesh has been directed to institute the NSS State Level Awards to be awarded to the Programme Coordinator, Programme Officers & NSS Volunteers as detailed below:-

- | | | |
|-------------------------------|---|---------|
| 1) Best Programme Coordinator | - | 01 No. |
| 2) Best Programme Officers | - | 06 No's |
| 3) Best Volunteers | - | 09 No's |

2. The Government has also directed the State NSS Cell to conduct the NSS State Level Awards Ceremony on 24th September every year on the NSS Day. The selected Programme Coordinator, Programme Officers and NSS Volunteers shall receive Certificates, Medals and Mementos on the occasion. Accordingly, the number of awardees for the year 2021-22 is adjudged as per the reference 1st read above and indicated in para one above.

3. The Department of Higher Education (NSS) ,Government of Andhra Pradesh is inviting applications for awards in the categories of Best- Programme Coordinator, Programme Officers and NSS Volunteers from different NSS units of various Universities of the state of Andhra Pradesh. As per the guidelines, the received applications will be scrutinized.

4. The Host University will have to bear the expenditure involved in the Awards Ceremony i.e., Mementos, Shawls, accommodation and food arrangements out of the administrative funds available with the NSS Cell of the University. The expenditure on the preparation of Certificates and Medals will be borne by the State NSS Cell from the 'Administrative Expenditure' under Plan Scheme 2021-22.

These orders shall come into force with immediate effect.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**SYAMALA RAO JAMJAM
PRINCIPAL SECRETARY TO GOVT**

To

1. The Commissioner, Collegiate Education, Govt. of A.P., Vijayawada.
2. The Commissioner, Intermediate Education, Govt. of A.P., Guntur.
3. The Commissioner, Technical Education, Govt. of A.P., Vijayawada.
4. The Director, Directorate of NSS, MYA & S, GOI, New Delhi.
5. The Chairman, A.P. State Council of Higher Education, Vijayawada.
6. The Secretary, A.P. State Council of Higher Education, Vijayawada.
7. All Registrars of the NSS Universities in the State.
8. The Regional Director, Regional Directorate of NSS, GOI, Koti, Hyderabad.
9. NSS Programme Coordinators of all the Universities in the State.

// FORWARDED::BY ORDER//

Prakash
11/10/22
STATE NSS OFFICER



GOVERNMENT OF ANDHRA PRADESH
STATE NSS CELL, HIGHER EDUCATION DEPARTMENT
BUILDING NO -4, 1st Floor, Room No-262, A.P. SECRETARIAT, Velagapudi-522 503.

Dr. P. Ashok Reddy
M.C.A, M.Tech, Ph.D.

State NSS Officer
Cell: 9948400430/6301123660

Ph: 0863 - 444807
E-mail: sno.nss-he@ap.gov.in

To
All the Programme Coordinators of NSS, in the State of Andhra Pradesh.

C.No.1781535/NSS-2/2022, dt: 18-07-2022.

Sir/Madam,

Sub:- State NSS Cell – Department of Higher Education–State Level NSS Awards
-Call for nominations- for the year 2021-22– Reg.

Ref:- G.O. Rt. No.2, State NSS Cell, Department of Higher Education .,
dt: 14-07-2022.

With reference to the subject cited above, the State NSS Cell, Department of Higher Education, Government of Andhra Pradesh has been directed to institute the State Level NSS Awards for the year 2021-22 to the Programme Coordinator, Programme Officers & NSS Volunteers for the outstanding contribution in Community Service as detailed below:-

- | | | |
|----|----------------------------|----------|
| a) | Best Programme Coordinator | - (One) |
| b) | Best Programme Officers | - (Six) |
| c) | Best Volunteers | - (Nine) |

As per the directions of the Government of Andhra Pradesh, the State Level Awards Ceremony will be held on **24th September, 2022** at Vikrama Simhapuri University, Nellore on the occasion of NSS Day. The selected Programme Coordinator, Programme Officers and Volunteers will receive the Certificates, Medals and Mementos.

Hence, you are requested to send the best nominations in the above mentioned three categories in the prescribed format after careful scrutiny by the university level selection committee to the State NSS Office, Velagapudi by **August 04, 2022**. Entries received after this date shall not be considered at all.

In this regard, you are requested to submit the finalized nominations of 1 Programme Coordinator, 2 Programme Officers and 2 NSS Volunteers under your jurisdiction.

The NSS Programme Coordinators, Programme Officers and Volunteers must submit the Achievements/ Awards related to NSS only, not any other Achievements/ Awards. The submitted document must be within 100 pages.

Due to the Covid Pandemic, the State Level NSS Awards Ceremony for the year 2019-20 could not be conducted. Hence, the State Level NSS Awardees-NSS Programme Coordinator, NSS Programme Officers and NSS Volunteers- for the year 2019-20 are required to attend the event on September 24th, 2022 at Vikrama Simhapuri University, Nellore to receive the Awards.

Yours faithfully

Encl:- 1. Formats

2. G.O.

Prudhvi
15/07/22
STATE NSS OFFICER

Copy to the Regional Director, Regional Directorate of NSS, G.O.I., Koti, Hyderabad

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**Proforma for Recommending STATE LEVEL
NSS BEST PROGRAMME COORDINATOR AWARD (2021-22)**

1.	Name of the State/ UT				
2.	Name of the University/ +2 Council, with address and other contact particulars				
3.	Name of the Vice-Chancellor/ Director of Senior Secondary Education/ Chairperson of +2 Council (with contact particulars)				
4.	Name of the Programme Coordinator (with contact particulars)				
5.	Copy of Appointment Order				
6.	Date from which the University/ +2 Council is operating NSS Programmes				
7.	(a) Number of NSS units under the University/ +2 Council (b) Total number of colleges/ schools having NSS Cell				
8.	Budget utilization of NSS units as per guidelines? [Please indicate allocation of target and actual enrolment during 2019-20, 2020-21 and 2021-22]	Year	Allocation	Target	
		2019-20			
		2020-21			
		2021-22			
9.	Adoption of Villages/ Slums and completion of Special Camping targets [Please indicate targets for adoption of villages/ slums and Special Camping and actual achievement during 2019-20, 2020-21 and 2021-22]	Year	No of Adopted Villages/Slums	No of Special camps completed	Target
		2019-20			
		2020-21			
		2021-22			
10.	Whether any NSS functionary(s) under the University/ +2 Council have ever been convicted by a court of law or any case/ investigation is pending against any of them? [Certificate from the competent authority of the University to be attached]				

11.	<p>Performance/ Significant Achievements of the University/ +2 Council during 2019-20, 2020-21 and 2021-22 (Extra sheets for details of the achievements):</p> <p>a) Plantation (No. of Programmes organised and saplings planted)</p> <p>b) Blood Donation (No. of Camps organised and blood units donated)</p> <p>c) Health/ Eye/ Immunisations Camps (No. of Camps organised)</p> <p>d) Awareness Programmes (AIDS/ Environment/ Others) (No. of Programmes organised)</p> <p>(i) No. of Cleanliness Activities organized under Swatchh Bharat Abhiyan</p> <p>- Contribution to</p> <ul style="list-style-type: none"> • Ujjwala Yojna • Pradhan Mantri Jandhan Yojana • Pradhan Mantri Jeevan Bima Yojana • Awareness on renewable energy <p>(ii) Work on digital literacy</p> <p>(iii) Work on Cashless India</p> <p>(iv) Plastic Free Programs</p> <p>(v) Gender Sensitization</p> <p>(vi) Adult Literacy</p> <p>(vii) Programs on Significant Days</p> <p>(viii) Digital India Initiatives</p> <p>(ix) Environment Sustainability Programs</p> <p>(x) Other NSS Awareness Programmes</p> <p>e) Creation of Duration Assets (Estimated value of Assets)- Enclose the details</p> <p>f) National/ Regional level Programmes organised (Names of Programmes)</p> <p>g) Awards received (Details of Awards received)</p> <p>h) Other Outstanding Achievements (Details of achievements).</p>	
12.	Other Remarks, if any	

Note: NSS Programme Coordinators should include Achievements/ Awards specific to NSS Only. Any other Awards/ Achievements won't be considered at all. The submitted document must be within 100 pages.

The details mentioned above should match those given in the main proposal. In case of any discrepancy, the application will be summarily rejected.

The above information furnished by the applicant is checked and found to be correct.

**Signature of the
Programme Coordinator**

**Signature of the Vice
Chancellor/ Chairman**

Signature of the SNO

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**Proforma for Recommending STATE LEVEL
NSS BEST PROGRAMME OFFICER AWARD (2021-22)**

1.	Name of the State/ UT				
2.	Name of the University/ +2 Council				
3.	Name of the College/ School (with address and other contact particulars)				
4.	Name of the Principal of College/ School (with contact particulars)				
5.	Name, Sex (Male/ Female) and contact particulars of the Programme Officer.				
6.	Name of NSS Unit which is being recommended for Award and date from which the NSS Unit is in existence.*				
7.	Period of Service as Programme Officer of the NSS unit	From:	To:		
8.	Whether the Programme Officer is trained at ETI?	Yes/ No			
9.	Whether strength of NSS unit being recommended for Award is as per guidelines during last 3 years? [Please indicate allocation of target and actual enrolment during last 3 years i.e. during 2019-20, 2020-21 and 2021-22]	Year	Allocation	Target	
		2019-20			
		2020-21			
		2021-22			
10.	Adoption of Villages/ Slums and completion of Special Camping against targets [Please indicate target of Special Camping and actual achievement during last 3 years i.e. during 2019-20, 2020-21 and 2021-22]	Year	No of Adopted Villages/Slums	No of Special camps completed	Target
		2019-20			
		2020-21			
		2021-22			
11.	Whether the Programme Officer has been convicted by a court of law or any case/ investigation is pending against him/ her? [Certificate from the competent authority of the College/ School to be attached].				

12.	<p>Performance/ Significant Achievements of the NSS Unit during 2019-20, 2020-21 and 2021-22. (Extra sheets for details of the achievements):</p> <p>a) Plantation (No. of Programmes organized, No.of saplings planted and Survived)</p> <p>b) Blood Donation (No. of Camps organised and No.of units blood donated)</p> <p>c) Health/ Eye/ Immunisations Camps (No. of Camps organized and beneficiary count)</p> <p>d) Awareness Programmes (AIDS/ Environment/ Others) (No. of Programmes organized and beneficiary count)</p> <p>(i) No. of Cleanliness Activities organized under Swatchh Bharat Abhiyan</p> <p>- Contribution to</p> <ul style="list-style-type: none"> • Ujjwala Yojna • Pradhan Mantri Jandhan Yojana • Pradhan Mantri Jeevan Bima Yojana • Awareness on renewable energy <p>(ii) Work on digital literacy</p> <p>(iii) Work on Cashless India</p> <p>(iv) Plastic Free Programs</p> <p>(v) Gender Sensitization</p> <p>(vi) Adult Literacy</p> <p>(vii) Programs on Significant Days</p> <p>(viii) Digital India Initiatives</p> <p>(ix) Environment Sustainability Programs</p> <p>(x) Other NSS Awareness Programmes</p> <p>e) Creation of Duration Assets (Estimated value of Assets)</p> <p>f) Awards received (Details of Awards received)</p> <p>g) Other Outstanding Achievements (Details of achievements).</p>	
13.	Other Remarks, if any	

Note: The NSS Unit to be considered for the Award shall be a single NSS Unit. Thus, in case a Programme Officer is in-charge of more than one NSS Units for any reason, one of such Units should be identified and all the data in this Proforma should be furnished for that particular unit only. NSS Programme Officers should include Achievements/ Awards specific to NSS Only and other Awards/ Achievements will not considered. Prepare and submit the document into 100 pages only.

The details mentioned above should tally with those given in the main proposal. In case of any deviation, the application will be liable to rejection. The above information furnished by the applicant is checked and found correct.

Signature of the P.O.

Signature of the Principal

**Signature of the
Programme Coordinator**

**Signature of the Vice
Chancellor/ Chairman**

Signature of the SNO

**Proforma for Recommending for STATE LEVEL
BEST NSS VOLUNTEER AWARD (2021-22)**

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1.	Name of the State/ UT	
2.	Name of the University/ +2 Council	
3.	Name of the College/ School (with contact particulars)	
4.	Name of the Principal of College/ School (with contact particulars)	
5.	Details of the Volunteer [Name, Sex (Male/Female), Residential Address and other contact particulars (Landline/ Mobile No., e-mail address etc.)]	
6.	a) Date of Birth of the Volunteer b) Category (Gen/SC/ST) [Documentary Evidence for Date of Birth and SC/ST relaxation to be enclosed].	
7.	Period of Volunteership of the Volunteer	From: To:
8.	NSS Volunteer Enrolment Form	
9.	Number of Hours completed during volunteership.	120 hr 240 hr
10.	Details regarding Participation in Special Camp (Enclose the Certificates)	
11.	Details regarding Participation in National/ State/Regional level NSS Programmes	
12.	Whether the Volunteer has been convicted by any court of Law or any case/ investigation is pending against him/ her? [Certificate from competent authority of the College/ School to be attached].	

13.	<p>Performance/ Significant Achievements of the NSS Volunteer during the 2-year period of Volunteership (Extra sheets for details of the achievements):</p> <p>a) Plantation (No. of Programmes attended, No.of saplings planted and survived)</p> <p>b) Blood Donation (No. of Camps attended and no.of units blood donated by the volunteer personally)</p> <p>c) Health/ Eye/ Immunisations Camps (No. of Camps attended)</p> <p>d) Awareness Programmes (AIDS/ Environment/ Others) (No. of Programmes attended)</p> <p>(i) No. of Cleanliness Activities organized under Swatchh Bharat Abhiyan</p> <p>- Contribution to</p> <ul style="list-style-type: none"> • Ujjwala Yojna • Pradhan Mantri Jandhan Yojana • Pradhan Mantri Jeevan Bima Yojana • Awareness on renewable energy <p>(ii) Work on digital literacy</p> <p>(iii) Work on Cashless India</p> <p>(iv) Plastic free Programs</p> <p>(v) Gender Sensitization Programs</p> <p>(vi) Adult Literacy</p> <p>(vii) Programs on Significant Days</p> <p>(viii) Digital India Initiatives</p> <p>(ix) Environment Sustainability Programs</p> <p>(x) Other Awareness programmes</p> <p>e) Awards received (Details of Awards received)</p> <p>f) Other Outstanding Achievements (Details of achievements).</p>	
14.	Other Remarks, if any	

Note: Since the Award is issuing for the 2021-22, the Volunteers completed their 2 years of volunteership during 2020-21 and 2021-22 are only considered. The volunteers completing their volunteer ship prior to 2022-23 cannot be considered for the Award. For the same reason, the achievements of the volunteer shall be considered for the 2-year volunteership period, which would fall within last 2 years, i.e., 2020-21 and 2021-22. In other words, the NSS volunteer should have been a student, pursuing a regular course, at least for a part of the year for which he/ she is being nominated. The NSS volunteers should indicate his/ her personal achievements only, and not the achievements of the entire NSS unit.

For instance, he/ she should indicate saplings planted/ blood donated by him/ her personally in a programme and not by the entire NSS unit. The Volunteers have to submit NSS Achievements only other Achievements will not be considered.

The details mentioned above should tally with those given in the main proposal. In case of any deviation, the application will be liable to rejection. The above information furnished by the applicant is checked and found correct.

NSS Programme Volunteers should include Achievements/ Awards specific to NSS Only and other Awards/ Achievements will not be considered. Prepare and submit the document into 100 pages only.

Signature of the Volunteer

Signature of the P.O.

Signature of the Principal

**Signatures of the
Programme Coordinator**

**Signature of the Vice
Chancellor/ Chairman**

Signature of the SNO