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**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY KAKINADA**  
**KAKINADA-533003, Andhra Pradesh (India)**  
(Established by Andhra Pradesh Act No. 30 of 2008)

Lr.No. JNTUK/NSS Cell/NSS Awards/2021

Date: 16-12-2021

**Dr. L. Sumalatha**  
M.Tech, Ph.D.,  
**REGISTRAR**

To  
The Principals/NSS Programme Officers,  
Constituent and Affiliated Colleges under JNTUK.

Dear Sir/Madam,

Sub:- JNTUK – NSS Cell – Call for nominations for university level best NSS  
**Programme Officer and Volunteer Awards – Reg.**

Ref: Note Orders of Hon'ble Vice Chancellor through e-office (#1568306) dated 02-12-2021

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The JNTU Kakinada wishes to present University level *Best NSS Programme Officer awards* and *Best NSS Volunteer awards* for their outstanding contribution in the community service through National Service Scheme. The selected Programme Officers and Volunteers will be given certificates and mementos.

Therefore, it is informed to send the nominations for the University Level NSS Awards in the prescribed format so as to reach the undersigned by **27<sup>th</sup> December, 2021** positively.

Yours Sincerely,

J. V. R. R. S.

**REGISTRAR**  
**REGISTRAR**  
**J.N.T. University Kakinada**  
**Kakinada-533003**

**Encl:-** Application Format



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Passport  
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PHOTO**

**Proforma for UNIVERSITY LEVEL NSS BEST  
PROGRAMME OFFICER AWARD**

1.	Name of the College/ School (with address and other contact particulars)				
2.	Name of the Principal of College/ School (with contact particulars)				
3.	Name, Sex (Male/ Female) and contact particulars of the Programme Officer.				
4.	Name of NSS Unit which is being recommended for Award and date from which the NSS Unit is in existence.*				
5.	Period of Service as Programme Officer of the NSS unit	From:	To:		
6.	Whether the Programme Officer is trained at ETI?	Yes/ No			
7.	Whether strength of NSS unit being recommended for Award is as per guidelines during last 3 years?  [Please indicate allocation of target and actual enrolment during last 3 years i.e. during 2017-18, 2018-19 and 2019-20]	Year	Allocation	Target	
		2018-19			
		2019-20			
		2020-21			
8.	Adoption of Villages/ Slums and completion of Special Camping against targets  [Please indicate target of Special Camping and actual achievement during last 3 years i.e. during 2017-18, 2018-19 and 2019-20]	Year	No of Adopted Villages/Slums	No of Special camps completed	Target
		2018-19			
		2019-20			
		2020-21			
9.	Whether the Programme Officer has been convicted by a court of law or any case/ investigation is pending against him/ her?  [Certificate from the competent authority of the College/ School to be attached].				

10.	<p>Performance/ Significant Achievements of the NSS Unit during 2017-18, 2018-19 and 2019-20 (Extra sheets for details of the achievements):</p> <p>a) Plantation (No. of Programmes organised and saplings planted)</p> <p>b) Blood Donation (No. of Camps organised and blood units donated)</p> <p>c) Health/ Eye/ Immunisations Camps (No. of Camps organised)</p> <p>d) Awareness Programmes (AIDS/ Environment/ Others) (No. of Programmes organised)</p> <p>(i) No. of Cleanliness Activities organized under Swatchh Bharat Adhiyan</p> <p>- Contribution to</p> <ul style="list-style-type: none"> <li>• Ujjwala Yojna</li> <li>• Pradhan Mantri Jandhan Yojana</li> <li>• Pradhan Mantri Jeevan Bima Yojana</li> <li>• Awareness on renewable energy</li> </ul> <p>(ii) Work on digital literacy</p> <p>(iii) Work on Cashless India</p> <p>(iv) Other Awareness programmes</p> <p>e) Creation of Duration Assets (Estimated value of Assets)</p> <p>f) Awards received (Details of Awards received)</p> <p>g) Other Outstanding Achievements (Details of achievements).</p>	
11.	Other Remarks, if any	

**Signature of the P.O.**

**Signature of the Principal**



Paste  
Passport  
Size  
PHOTO

**Proforma for UNIVERSITY LEVEL BEST  
NSS VOLUNTEER AWARD**

1.	Name of the College/ School (with contact particulars)	
2.	Name of the Principal of College/ School (with contact particulars)	
3.	Name, Sex (Male/Female), Residential Address and other contact particulars (Landline/ Mobile No., e-mail address etc.) of the Volunteer being recommended	
4.	a) Date of Birth of the Volunteer b) Category (Gen/SC/ST)  [Documentary Evidence for Date of Birth and SC/ST relaxation to be enclosed].	
5.	Period of Volunteership of the Volunteer	From:                      To:
6.	Number of Hours completed during volunteership	
7.	Details regarding Participation in Special Camp	
8.	Details regarding Participation in National/ Regional level NSS Programmes	
9.	Whether the Volunteer has been convicted by any court of Law or any case/ investigation is pending against him/ her?  [Certificate from competent authority of the College/ School to be attached].	

10.	<p>Performance/ Significant Achievements of the NSS Volunteer during the 2-year period of Volunteership (Extra sheets for details of the achievements):</p> <p>a) Plantation (No. of Programmes attended and saplings planted)</p> <p>b) Blood Donation (No. of Camps attended and blood units donated)</p> <p>c) Health/ Eye/ Immunisations Camps (No. of Camps attended)</p> <p>d) Awareness Programmes (AIDS/ Environment/ Others) (No. of Programmes attended)</p> <p>(i) No. of Cleanliness Activities organized under Swatchh Bharat Adhiyan</p> <ul style="list-style-type: none"> <li>- Contribution to <ul style="list-style-type: none"> <li>• Ujjwala Yojna</li> <li>• Pradhan Mantri Jandhan Yojana</li> <li>• Pradhan Mantri Jeevan Bima Yojana</li> <li>• Awareness on renewable energy</li> </ul> </li> <li>(ii) Work on digital literacy</li> <li>(iii) Work on Cashless India</li> <li>(i) Other Awareness programmes</li> </ul> <p>e) Awards received (Details of Awards received)</p> <p>f) Other Outstanding Achievements (Details of achievements).</p>	
11.	Other Remarks, if any	

**Signature of the Volunteer**

**Signature of the P.O.**

**Signature of the Principal**