



**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY
KAKINADA
KAKINADA-533 003, AP, INDIA**

**NOTIFICATION
(Food Analyst Recruitment for JNTUK Kakinada)
Advt.No:JNTUK/SFT/Technical staff/2021, dated 20.10.2021**

Applications are invited in the prescribed format for 2 Technical posts (Food Analyst) in the cadre of Assistant Professor at School of Food Technology, JNTUK Kakinada.

Refer JNTUK Website www.jntuk.edu.in for Application format, vacancy position, instructions and guidelines etc., to the applicants. The filled in application in all respects should reach the Registrar, JNTU Kakinada, Kakinada-533003 on or before 10.11.2021

Sd/- REGISTRAR

Grams: "TECHNOLOGY"
Email: registrar@jntuk.edu.in



Phone: Off: 0884 -2300900
Fax: 0884 -2300901

JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY: KAKINADA
KAKINADA-533003, Andhra Pradesh (India)
(Established by Andhra Pradesh Act No. 30 of 2008)

Advt.No:JNTUK/SFT/Technical staff /2021, dated 20.10.2021

Applications in the prescribed format are invited for the following Posts in the University so as to reach the Registrar of the University on or before 10.11.2021 by 5 PM.

TECHNICAL STAFF (Food Analyst) in the cadre of Assistant Professor,
SCHOOL OF FOOD TECHNOLOGY, JNTUK KAKINADA

Name of the Department	Position	No. of Posts & Category
Food Testing Laboratory, School of Food Technology, JNTUK	Food Analyst	02 OC

Technical Staff in cadre of Assistant Professor: Pay Band Rs.15600-39100+6000 AGP

Qualification & Experience: Refer JNTUK Website.

Important Note: *The candidates who enter into JNTUK service through this Advertisement are not eligible for pensionary benefits.*

The prescribed application form and information to candidates can be downloaded from JNTUK Website (www.jntuk.edu.in)

The duly filled in application form together with attested copies of certificates and a Demand Draft for Rs.1000/- (Rupees One thousand only) towards Registration fee drawn not earlier than 21.10.2021 on any Nationalized Bank in favour of the Registrar, JNTUK, Kakinada payable at Kakinada should reach the Registrar, JNT University Kakinada, Kakinada-533 003 on or before 10.11.2021 by 5 PM. The University will not be responsible for any loss or delay in transit of the applications sent by the candidates.

The University reserves itself the right to increase or decrease the number of posts, not to fill up any or all the above posts.

Kakinada
Date: 20.10.2021

Sd/-
REGISTRAR

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QUALIFICATION, EXPERIENCE AND INFORMATION TO THE CANDIDATES

Sl. No.	NAME OF THE POST	QUALIFICATION, EXPERIENCE, AGE & NATURE OF DUTIES
1	Food Analyst	<p>Qualification Post graduate Degree in Food Science/Food Technology with minimum 60% marks.</p> <p>Experience: Essential: A minimum of 5 years' experience in NABL accredited &FSSAI recognized quality control Food Testing laboratory. Food Analyst Qualified by FSSAI. Certificate course on quality management system and internal audit as per ISO/IEC 17025:2017. Operation of sophisticated Analytical Instruments: GC-MSMS, LCMS/MS, ICPMS for their application for characterization of food components and safety and quality evaluation of food products. Adequate knowledge of relevant National and International Food Standards, Requirements and conditions for Accreditation to ISO/IEC 17025:2017 and conducting quality audits.</p> <p>Desirable: Ph.D. in Food Science & Technology. Teaching and Research Experience in Food Science / Technology/ Analysis.</p> <p>Nature of duties: Food Analysis/Testing, laboratory handling & research /project/teaching Any consultancy work assigned</p>

**APPLICATION FORM FOR THE TECHNICAL STAFF in the cadre of
ASSISTANT PROFESSOR (Food Analyst)
SCHOOL OF FOOD TECHNOLOGY, JNTUK KAKINADA**

Grams: "TECHNOLOGY"
Email: registrar@jntuk.edu.in



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KAKINADA-533003, Andhra Pradesh (India)
(Established by Andhra Pradesh Act No. 30 of 2008)**

**APPLICATION FORM FOR RECRUITMENT
BY ADVERTISEMENT AND SELECTION**

To be returned to the Registrar, **Jawaharlal Nehru Technological University**
Kakinada, Administrative Block, Kakinada - 533 003 Andhra Pradesh, so as
to reach him on or before **10.11.2021** by 5 PM.

Affix Latest
Color Passport
Size Photograph
Duly Signed

Note: Please read enclosed instructions before filling up this form.

1	Post to which applied:	Food Analyst				
	Department	Food Testing Laboratory, School of Food Technology				
	Category					
2	Name in full (Block letters)	Mr./Ms./Dr.		Male/ Female		
3	Date of Birth of the applicant		Place of Birth			
4	Father's/ Husband 's name		Occupation:			
5	Permanent Address to which communications should be sent					
	Telephone No. with STD Code (O)		(R)			
	Mobile No:		Email:			
6	Give the following particulars of Educational Qualifications (Commencing with SSC or equivalent examination). Where a qualification has been obtained by private appearance, this should be specifically mentioned.					
	Name of the Examination/ Degree	Name of the School/College and Place	Name of the Board/ University	Year in which Degree/ Diploma has been obtained	Class or Division with % of Marks/Grade	Subjects taken for specialization
	(1)	(2)	(3)	(4)	(5)	(6)

Contd..

7	Give chronological order details of your employment (Note: Requires NOC from Employer)						
Name and Address of Institution / Office	Post Held	Scale of Pay	Period		Total Period in each cadre	Basic Pay & Gross Pay	Regular / Adhoc. University ratified (University/Institutional Service)
			From	To			
1	2	3	4	5	6	7	8
Whether qualified in NET/SLET/SET / GATE Yes / No: _____ Conducted by _____ If Yes, Year in which qualified Year : _____ (Enclose attested copies of the certificates)							
8	Have you published any Research Papers? If so, give particulars and if possible enclose copies of Research papers/ clearly mentioning the names of refereed International/National Journals and in the case of papers published and Conferences participated for Presenting papers (Please see the instructions sheet- Point No.22) insert here a reference about the sheet attached.						
	Details	National (No.)	International (No.)	Details	National (No.)	International (No.)	
	Journals			Conference			
9	Membership in professional bodies:						
10	No. of Ph.Ds guided if any (Give details on a separate sheet)						
11	Awards received if any (Give details on a separate sheet)						
12	Languages known:						
13	Details of experience:						
	Analytical experience- Equipment handled -Commodities tested -Parameters tested (Enclose separate sheet if required)						
	Research Experience -Validation & development of testing methods (Enclose separate sheet if required)						
	Administrative Experience (Lab Management)						
	Teaching experience if any						
14	If appointed what time period would you require for joining the post?						
15	Additional information: (Applicant may mention here any special qualification acquired or experience gained in organization, administration, teaching, sports, NCC etc. not given above.) (Separate sheet to be enclosed if necessary).						
16	Details of Demand Draft towards Registration Fee: A crossed DD for Rs.1000/- drawn in favour of Registrar, JNTUK, Kakinada must be enclosed. The application not accompanied by the Crossed DD will not be considered.						
	Name of the issuing bank (indicate place, town etc. where the bank is located)			DD No. & Date		Amount	
REFERENCES (The referees should be persons residing in India holding responsible position and not related to the candidate)							

17	S.No.	Name	Occupation or Position	Address
	1			
	2			
	3			
18	Details of Enclosures:			
	a.			
	b.			
	c.			
	d.			
	e.			
	f.			
	g.			
	h.			
	i.			

DECLARATION TO BE SIGNED BY THE APPLICANT

I hereby declare that the statements made in this application are true to the best of my knowledge.

Date:

Place:

SIGNATURE OF THE APPLICANT

FOR GOVERNMENT / UNIVERSITY SERVANTS ONLY

Endt.No.

Date: _____

**Forwarded to the Registrar, Jawaharlal Nehru Technological University, Kakinada,
Administrative Block, Kakinada, Andhra Pradesh.**

The applicant is permanent employee/ Approved Probationer/ Probationer/ Temporary Employee in this Department College. His/Her character as far as is known to me is good and his/her work suggested that he/she would be suitable for appointment. He/She will be relieved from the present post if he/she is selected for the post to which he/she applied.

I certify that all the entries made in the application are correct according to his/her Service Book or records maintained in this Office.

I recommend that his application may be considered.

Full Signature _____

Designation _____

Office Seal _____

INSTRUCTIONS TO CANDIDATES FOR RECRUITMENT OF TECHNICAL STAFF (Food Analyst) in the cadre of ASSISTANT PROFESSOR:

1. Applications received late, or incomplete application forms will not be considered.
2. If a candidate had been in employment, he/she should either give his/her present or most recent address of the employer or immediate supervisor as reference, or submit a testimonial from him/her.
3. Canvassing in any form will disqualify the candidate.
4. A candidate must be in sound in body and health. He/She must be prepared to undergo such medical examination and satisfy such medical authority the University may prescribe.
5. Every successful candidate will be informed the result of his/her application in due course after approval by the competent authority and any interim enquiries about the result will therefore not be answered.
6.
 - i. Candidates should satisfy themselves that they are eligible to apply before filling up the application form. The conditions prescribed cannot be relaxed.
 - ii. Candidates who are already in service (whether permanent or temporary) should submit their applications through the competent authority of their organization.
 - iii. The application form should be filled up in the candidate's own hand writing and the signature at the end must be in full.
7. Candidate who is found to have knowingly furnished any particulars which are false or to have suppressed material information, will be disqualified and if appointed, will be liable for dismissal without notice.

Note: Candidates are warned that if the application form is incomplete or wrongly filled or is not accompanied by any of the documents wherever necessary, or a reasonable explanation of its absence, it will be summarily rejected and that no appeal against or correspondence regarding its rejection will be entertained.

8. Documents to accompany the application form:
 - A) **ACADEMIC QUALIFICATIONS:** Photo copies of Degrees / Diploma and other certificates of academic nature Duly Self attested should be attached to the application form. All certificates in original must be produced only at the time of interview and shall not be attached to the application form. If any of the originals are not produced at the time of the interview the candidates are liable to be disqualified.
 - B) **EVIDENCE OF AGE:** As per the birth certificate signed by competitive authority /SSC/equivalent as the case may be.
 - C) **CHARACTER CERTIFICATE:** Candidate must submit a CERTIFICATE IN ORIGINAL together with an self attested copy thereof, from some person in authority (e.g. Head of the Institution /organization / employer etc.)
9. The Original certificates if sent with the application will not be returned until the interviews are completed.
10. If any certificate is not submitted with the application, a reasonable explanation of its absence must be given in the application. However, it does not give a right for consideration of application.
11. The filled in application form received after the last date will be summarily rejected.
12. If the applicant is employed, and if he/she feels that his/her application will not reach the University in time, if forwarded through proper channel, he/she may fill in an advance copy of his/her application in the prescribed form and submit it to the University and get his/her original application forwarded through the proper channel.
13. Candidates must make arrangements to see that communication addressed to them, on the address stated in the applications are redirected, if necessary to their changed address.
14. As a general rule selected candidates will have to produce a Medical certificate from a medical officer not below the rank of Civil Surgeon that he is sound in body and health.
15. In the case of Govt. employees the Head of the Department should certify that the Government has agreed to relieve the candidate, if recruited.
16. Candidates in private and semi-government services must attach a letter to indicate that they have applied with the knowledge of their employers, and that they will be relieved by the organization, if selected.
17. The date of interview will be intimated in due course of time. The office will not be responsible for the late or non-delivery of the intimation posted to the candidate.

18. The selected candidates will be required to join duty within a month from the date of issue of orders, unless otherwise instructed in the order of appointment, failing which the appointment of the candidates will be treated as cancelled.
19. Candidates belonging to Differently Abled should enclose attested copy of Medical Certificate as the case may be along with the application form.
20. The University will acknowledge the receipt of application provided a self-addressed post card duly affixed with postal stamps are attached to the application. No application will otherwise be acknowledged.
21. The application form is to be filled by the applicant and make 5 photo copies are to be enclosed along with the original application form.
22. Please give full particulars on a separate sheet in the following format for Column No.8 in the Application Form.

For Journals:

Sl. No.	Name of the Journal	Title of Paper	Month & Year of Publication,	National or International
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For Conferences:

Sl. No.	Name of the Conference	Place	Title	Month & Year	National or International
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For Conferences:

Sl. No.	Name of the Monographs	Month & Year
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Note:

1. Relaxation in age, marks, etc. are applicable as per Govt. rules
2. For the first three years salary will be paid from the project funds on up gradation of food testing lab and there after the entire expenditure shall be met from the revenue generated by the food testing laboratory.
3. A screening test will be conducted in fourth week of November 2021 JNTUK, Kakinada campus with syllabus attached in the Annexure

Sd/-
REGISTRAR

ANNEXURE

Syllabus for the screening test:

Introductory Food Technology; Technology of Foods of Plant Origin; Technology of Foods of Animal Origin; Food Quality Management; Food Engineering/Packaging and Labeling; Food Microbiology & Biotechnology; Food Chemistry & Nutrition

Analytical Chemistry & Instrumentation in Food Analysis