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PROCEEDINGS OF THE
JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY KAKINADA
KAKINADA-533003, Andhra Pradesh (India)
(Established by Andhra Pradesh Act No. 30 of 2008)

Lr. No. JNTUK/NSS Awards/2019

Date: 13.09.2019

Prof. V.V. Subba Rao
B.Tech., M.E., Ph.D.
REGISTRAR

To
The Principals/NSS Programme Officer
Constituent and Affiliated Colleges, JNTUK

Dear Sir,

Sub:- JNTUK - NSS Cell - Call for applications best **NSS Programme Officer Awards** – Reg.

The JNTUK wishes to present *University level best NSS Programme Officer awards (02)* for their outstanding contribution in the community service. The selected programme officers will be given certificates and mementos.

Therefore, it is informed to send the nominations for the University Level Awards (Best NSS Programme Officer) in the prescribed format so as to reach the undersigned by **22nd September, 2019** positively.

The Programme Officers who have applied for state level awards need not apply again. Their nominations will be considered for university level awards also. However, if they want to submit any other relevant information, they can submit before the due date.

Thanking you.

Yours Sincerely,


NSS Programme Coordinator


REGISTRAR
REGISTRAR
J.N.T. University Kakinada
Kakinada-533003

**Proforma for recommending NSS UNIT & PROGRAMME
OFFICER for UNIVERSITY LEVEL NSS AWARDS**

*Paste
Passport size
Photo*

1	Name of the College/ Institute (with address and other contact particulars)	
2	Name of the Principal of College/Institute (with contact particulars)	
3	Name, Sex (Male/ Female) and contact particulars of the Programme Officer.	
4	Name of NSS Unit which is being recommended for Award and date from which the NSS Unit is in existence.*	
5	Period of Service as Programme Officer of the NSS unit	From: To:
6	Whether the Programme Officer is trained at ETI?	Yes/NO
7	during last 3 years? [Please indicate allocation of target and actual enrolment during last 3 years i.e. during 2016-17, 2017-18 and 2018-19]	
8	Whether strength of NSS unit being recommended for Award is as per guidelines	
9	Adoption of Villages/ Slums and completion of Special Camping against targets [Please indicate target of Special Camping and actual achievement during last 3 years i.e. during 2016-17, 2017-18 and 2018-19]	
10	Whether the Programme Officer has been convicted by a court of law or any case/ investigation is pending against him/ her? [Certificate from the competent authority of the College/ School to be attached].	
	Performance/ Significant Achievements of the NSS Unit during 2016-17, 2017-18 and 2018-19 (Extra sheets for details of the achievements): a) Plantation (No. of Programmes organised and saplings planted) b) Blood Donation (No. of Camps organised and blood units donated) c) Health/ Eye/ Immunisations Camps (No. of Camps organised) d) Awareness Programmes (AIDS/ Environment/ Others) (No. of Programmes organised)	

	<p>(i) No. of Cleanliness Activities organized under Swatchh Bharat Adhiyan</p> <ul style="list-style-type: none"> - Contribution to • Ujjwala Yojna • Pradhan Mantri Jandhan Yojana • Pradhan Mantri Jeevan Bima Yojana • Awareness on renewable energy <p>(ii) Work on digital literacy</p> <p>(iii) Work on Cashless India</p> <p>(iv) Other Awareness programmes</p> <p>e) Creation of Duration Assets (Estimated value of Assets)</p> <p>f) Awards received (Details of Awards received)</p> <p>g) Other Outstanding Achievements (Details of achievements).</p>	
	12. Whether the duly filled-up Check List has been attached?	Yes /No
	12. Other Remarks, if any	

Signature of the P.O.

**Signature of the Principal
with Office Seal**