

Grams: "TECHNOLOGY"
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JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY KAKINADA
KAKINADA-533003, Andhra Pradesh (India)
(Established by Andhra Pradesh Act No. 30 of 2008)

Lr.No.JNTUK/NSS/ State Awards Nominations/2019

Date: 18th July, 2019

Prof. V. V. Subba Rao,
B.Tech., M.E., Ph.D.
REGISTRAR

To
All the Principals/Programme Officers
Constituent and Affiliated College, JNTUK Kakinada.

Dear Sir/Madam,

Sub:- State NSS cell - H.E. Dept., - sending of nominations for state Level
NSS Awards for the year 2018-19- Reg.

Ref:- G.O. Rt. No. 96, H.E. (NSS) Dept., dt: 16-07-2019.


A copy of the G.O. Rt. No. 96, H.E. (NSS) Dept., dt: 16-07-2019, is enclosing herewith, wherein the Government of Andhra Pradesh have directed to Institute the State Level NSS Awards to the programme Officers and NSS volunteers for the outstanding contribution in Community Service as detailed below:-

- i) Best Programme Officers
- ii) Best Volunteers

As per the directions of the Government, the Award Function will be held on 24th September, 2019 at Yogi Vemana University, Kadapa. The selected Programme officers and volunteers will be given certificates, Medals and Mementos.

Therefore, it is informed to send the nominations for the "State Level NSS Awards" for the year 2018-19 in the prescribed format so as to reach the undersigned by 5th August, 2019 positively.

Thanking you,


NSS Programme Coordinator

End: Applications format


REGISTRAR
REGISTRAR
J.N.T. University Kakinada
Kakinada-533003

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**Proforma for recommending NSS UNIT & PROGRAMME
OFFICER for STATE LEVEL NSS AWARDS**

1.	Name of the State/ UT	
2.	Name of the University/ +2 Council	
3.	Name of the College/ School (with address and other contact particulars)	
4.	Name of the Principal of College/ School (with contact particulars)	
5.	Name, Sex (Male/ Female) and contact particulars of the Programme Officer.	
6.	Name of NSS Unit which is being recommended for Award and date from which the NSS Unit is in existence.*	
7.	Period of Service as Programme Officer of the NSS unit	From: To:
8.	Whether the Programme Officer is trained at ETI?	Yes/ No
9.	Whether strength of NSS unit being recommended for Award is as per guidelines during last 3 years? [Please indicate allocation of target and actual enrolment during last 3 years i.e. during 2016-17, 2017-18 and 2018-19]	
10.	Adoption of Villages/ Slums and completion of Special Camping against targets [Please indicate target of Special Camping and actual achievement during last 3 years i.e. during 2016-17, 2017-18 and 2018-19]	
11.	Whether the Programme Officer has been convicted by a court of law or any case/ investigation is pending against him/ her? [Certificate from the competent authority of the College/ School to be attached].	

12.	<p>Performance/ Significant Achievements of the NSS Unit during 2016-17, 2017-18 and 2018-19 (Extra sheets for details of the achievements):</p> <p>a) Plantation (No. of Programmes organised and saplings planted)</p> <p>b) Blood Donation (No. of Camps organised and blood units donated)</p> <p>c) Health/ Eye/ Immunisations Camps (No. of Camps organised)</p> <p>d) Awareness Programmes (AIDS/ Environment/ Others) (No. of Programmes organised)</p> <p>(i) No. of Cleanliness Activities organized under Swatchh Bharat Adhiyan</p> <p>- Contribution to</p> <ul style="list-style-type: none"> • Ujjwala Yojna • Pradhan Mantri Jandhan Yojana • Pradhan Mantri Jeevan Bima Yojana • Awareness on renewable energy <p>(ii) Work on digital literacy</p> <p>(iii) Work on Cashless India</p> <p>(iv) Other Awareness programmes</p> <p>e) Creation of Duration Assets (Estimated value of Assets)</p> <p>f) Awards received (Details of Awards received)</p> <p>g) Other Outstanding Achievements (Details of achievements).</p>	
13.	Whether the duly filled-up Check List has been attached?	YES/NO
14.	Other Remarks, if any	

* The NSS Unit to be considered for the Award shall be a single NSS Unit. Thus, in case a Programme Officer is in-charge of more than one NSS Units for any reason, one of such Units should be identified and all the data in this Proforma should be furnished for that particular unit only.

Signature of the P.O.

Signature of the Principal

**Signatures of the
Programme Coordinator**

**Signature of the Vice
Chancellor/
Chairman/Registrar**

Signature of the SNO

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Passport
Size
PHOTO**

**Proforma for recommending NSS VOLUNTEER
for STATE LEVEL NSS AWARDS**

1.	Name of the State/ UT	
2.	Name of the University/ +2 Council	
3.	Name of the College/ School (with contact particulars)	
4.	Name of the Principal of College/ School (with contact particulars)	
5.	Name, Sex (Male/Female), Address and other contact particulars (Landline/ Mobile No., e-mail address etc.) of the Volunteer being recommended	
6.	a) Date of Birth of the Volunteer b) Category (Gen/SC/ST) [Documentary Evidence for Date of Birth and SC/ST relaxation to be enclosed].	
7.	Period of Volunteership of the Volunteer	From: To:
8.	Number of Hours completed during volunteership	
9.	Details reg. Participation in Special Camp	
10.	Details reg. Participation in National/ Regional level NSS Programmes	
11.	Whether the Volunteer has been convicted by any court of Law or any case/ investigation is pending against him/ her? [Certificate from competent authority of the College/ School to be attached].	

12.	<p>Performance/ Significant Achievements of the NSS Volunteer during the 2-year period of Volunteership (Extra sheets for details of the achievements):</p> <p>a) Plantation (No. of Programmes attended and saplings planted)</p> <p>b) Blood Donation (No. of Camps attended and blood units donated)</p> <p>c) Health/ Eye/ Immunisations Camps (No. of Camps attended)</p> <p>d) Awareness Programmes (AIDS/ Environment/ Others) (No. of Programmes attended)</p> <p>(i) No. of Cleanliness Activities organized under Swatchh Bharat Adhiyan</p> <p>- Contribution to</p> <ul style="list-style-type: none"> • Ujjwala Yojna • Pradhan Mantri Jandhan Yojana • Pradhan Mantri Jeevan Bima Yojana • Awareness on renewable energy <p>(ii) Work on digital literacy</p> <p>(iii) Work on Cashless India</p> <p>(iv) Other Awareness programmes</p> <p>e) Awards received (Details of Awards received)</p> <p>f) Other Outstanding Achievements (Details of achievements).</p>	
13.	Whether the duly filled-up Check List has been attached?	YES/NO
14.	Other Remarks, if any	

Note: Since the Award is for the 2018-19, the Volunteers completing their 2 years' volunteership during 2018-19 only are to be considered. The volunteers completing their volunteer ship prior to 2018-19 cannot be considered for the Award. For the same reason, the achievements of the volunteer shall be considered for the 2-year volunteership period, which would fall within last 3 years, i.e., 2016-17, 2017-18 and 2018-19. In other words, the NSS volunteer should have been a student, pursuing a regular course, at least for a part of the year for which he/ she is being nominated. The NSS volunteers should indicate his/ her personal achievements only, and not the achievements of the entire NSS unit. For instance, he/ she should indicate saplings planted/ blood donated by him/ her personally in a programme and not by the entire NSS unit.

Signature of the Volunteer

Signature of the P.O.

Signature of the Principal

Signatures of the

**Signature of the Vice
Chancellor/**

Signature of the SNO

Programme Coordinator

Chairman/Registrar