

एस. सी. बर्मा
संयुक्त सचिव
S. C. Barmma
Joint Secretary
Tele : 011-23386504
Fax : 011-23386473

Begintram
M. Amm
18/2/19
DAP
ce. Barmma
among all colleges.



सत्यमेव जयते



भारत सरकार
संस्कृति मंत्रालय
नई दिल्ली-110001
GOVERNMENT OF INDIA
MINISTRY OF CULTURE
NEW DELHI-110 001



D.O No.19-2/2018-GHSM
Dated the 4th Feb, 2019

Dear Sir/Madam,

Government of India instituted the Gandhi Peace Prize in 1995 on the occasion of the 125th Birth Anniversary of Mahatma Gandhi as a tribute to the ideals espoused by Mahatma Gandhi. It is a prestigious Award carrying an amount of Rs.1.00 crore and a citation. The Awardee(s), every year, are selected by an eminent Jury under the Chairmanship of the Prime Minister.

The past awardees include luminaries like Dr. Julius Nyerere, Former President of Tanzania, Dr. Gerhard Fischer, Federal Republic of Germany, Ramakrishna Mission, Baba Amte (Shri Murlidhar Devidas Amte), Late Dr. Nelson Mandela, former President of South Africa, Grameen Bank of Bangladesh, Archbishop Desmond Tutu of South Africa, Shri Chandi Prasad Bhatt, Indian Space Research Organisation, Vivekananda Kendra, Kanyakumari, Akshaya Patra Foundation, Sulabh International, Ekal Abhiyan Trust and Sh Yohei Sasakawa, Japan.

This Award is given to individual(s) and institution(s) for their outstanding contribution towards social, economic and political transformation through non-violence and other Gandhian methods, for amelioration of human sufferings, particularly of the less privileged sections of the society, contributing towards social justice and harmony. The award is open to all persons regardless of nationality, race, creed or sex.

A written work in order to be eligible for consideration should have been published during the last ten years. Normally recent works during the 10 years immediately preceding the nomination are considered. Older works may also be considered if their significance has become apparent only recently.

Nominations are invited from various eminent persons and institutions every year as mentioned in the Code of Procedure (copy enclosed). The same can also be viewed on this Ministry's website: <www.indiaculture.nic.in>. I request your active consideration and cooperation in the matter so that the choice is broad based and the most deserving person/institution is selected for the honour.

Contd..2/-

JNTUK VC PESHU

FILE No.:



सूचना का
अधिकार

Room No. 334-A, 'C' Wing, Shastri Bhavan, New Delhi - 110001
E-mail : sc.barmma@gov.in

I shall be grateful for your consideration and sending us your recommendations by 30th April, 2019 for person(s)/ institution(s) which could be considered for the Gandhi Peace Prize for the year 2019 in the enclosed proforma. If required, additional sheets of paper may be used to give details of work and achievements.

I would request that queries, if any, and nomination may be sent by e-mail to : Sh Harish Kumar, Director, Gandhi Heritage Sites Mission, Ministry of Culture (dirpa-culture@nic.in), Telephone No. 011-23382797.

With regards,

Yours sincerely,



(S. C. Barmma)

Vice Chancellor

Jawaharlal Nehru Technological University, Pithapuram Road,
East Godvari District,
Kakinada-533003, Andhra Pradesh.

PROFORMA FOR NOMINATION OF
INDIVIDUALS FOR
"GANDHI PEACE PRIZE"

1. Name :
2. Age :
3. Nationality :
4. Contact details :
Address :
Phone No :
Email address :
5. Positions held :
6. Distinctions :
7. Work & Achievements :
detailed citation describing the achievements which justifies the grant
of Award. (attach additional sheets if required)

Name :

Nominated by

Contact Details :

Postal Address :

Phone numbers :

e-mail address :

PROFORMA FOR NOMINATION OF
ORGANISATIONS / INSTITUTIONS FOR
"GANDHI PEACE PRIZE"

1. Name of organisation/institution :
2. Year of Establishment :
3. Headquarters :
4. Contact Details :
Address :
Phone No :
Email address :
5. Work & Achievements :
detailed citation describing the achievements which justifies the grant
of Award. (attach additional sheets if required)

Nominated by

Name :

Contact Details :

Postal Address :

Phone numbers :

e-mail address :