**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY KAKINADA**

**KAKINADA-533003, ANDHRA PRADESH, INDIA**

**www.jntuk.edu.in**

**Application Form for Admissions into regular M. Tech Courses Under Sponsored category**

**for Academic Year 2017-18**

**LAST DATE FOR SUBMISSION OF FILLED IN APPLCATIONS: 16-09-2017**

(Please read the ***information to candidates*** before filling the application)

**Separate application must be submitted for each specialization**

Affix recent passport Size photograph duly self attested

Attested by the

Employer with Office Seal

Application fee of **Rs. 1000/-** to be paid in the form of crossed Demand Draft drawn in favour of

“ The **Registrar, JNT University Kakinada**” payable at **Kakinada**, along with the application.

|  |  |  |  |
| --- | --- | --- | --- |
| Demand Draft No. | Date | Bank | Amount |
|  |  |  | **1000/-** |

Branch …………………… Specialization Name: …………………………………….(Code……….)

(Refer to the last page of the application)

Campus Preference: KAKINADA VIZIANAGARAM (Please Tick ✓ any one)

|  |  |  |
| --- | --- | --- |
| Name of the Test | Hall ticket No | Rank / Percentile |
| GATE-2017 |  |  |
| PGECET-2017 |  |  |

1. NAME (in block letters) :……………………………………………………………………
2. Father’s /Husband’s Name :…………………………………………………………………….
3. Permanent Address :………………………………………………………………………

:………………………………………………………………………

1. Address for Correspondence: ………………………………………………………………………

(with PIN code)

………………………………………………………………………

….……………………………………………………………………

Email ID : ………………………………………………………………………..

Telephone. :…………………………………………Mobile:…………………

5. Reservation: If you are claiming reservation under any category, ✓ in the appropriate box and enclose attested copy of Integrated Caste Certificate in support of your claim.

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| SC | ST | BC-A | BC-B | BC-C | BC-D | BC-E | PH | Others |
|  |  |  |  |  |  |  |  |  |

6. Date of Birth:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| DATE | | MONTH | | YEAR | | | |
|  |  |  |  |  |  |  |  |

7. (a) Nationality & Religion :

(b) Place of Birth :

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Village | Mandal | District | State |
| (i) Candidate |  |  |  |  |
| (ii) Father/Mother /Guardian |  |  |  |  |

8. Particulars of Qualifying Examination (Enclose Xerox copies of Degree/ Provisional Certificates/ Marks Memos)

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the Qualifying Examination | Name of the University/Institution | Month & Year of Passing | Total Marks /Percentage/CGPA |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

9. Particulars of Employment (s) since passing the qualifying examination (enclose service certificate as a proof)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of the Post | Employer’s name and address | Scale of Pay / Salary drawn | Period | |
| From | to |
|  |  |  |  |  |

**DECLARATION BY THE APPLICANT**

I declare that the information furnished in the application is true to the best of my knowledge. I accept that if any statement made in this application is found incorrect on scrutiny, the application may be summarily rejected and the admission may be cancelled if granted on the basis of such incorrect information.

I declare that I have not joined and will not join any course of study of any other University or Institute during the period of my study in this University and I will abide by the rules and regulations of the University. I will also maintain 75% of attendance as required by University regulations.

Date:

Place: **Signature of the Candidate**

Note: 1. Incomplete applications will be summarily rejected. No Correspondence in this regard will be entertained.

1. Fee once paid will not be refunded under any circumstances.
2. University will not be responsible for any postal delay/loss in transit.
3. If sufficient number of candidates are not available, the course/program will not be offered.

**Codes for the M.Tech. specializations**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SNO** | **NAME OF THE DISCIPLINE** | **CODE** | **SNO** | **NAME OF THE DISCIPLINE** | **CODE** |
| **1** | Soil Mechanics and Foundation Engineering | **CEK1** | **23** | Remote Sensing | **RSK** |
| **2** | Structural Engineering | **CEK2** | **24** | Food Processing Technology | **FPK** |
| **3** | Hydraulics and Water Resources Engg | **CEK3** | **25** | Avionics | **AVK** |
| **4** | High Voltage Engg | **EEK1** | **26** | Renewable Energy | **REK** |
| **5** | Advanced Electrical Power Systems | **EEK2** | **27** | Environmental Engineering and Management | **EMK** |
| **6** | Advanced Power Systems | **EEV1** | **28** | Pipeline Engineering | **PIPK** |
| **7** | Machine Design | **MEK1** | **29** | Material Science & Technology | **MSTV** |
| **8** | CAD / CAM | **MEK2** | **30** | Environmental Occupational Health &Safety | **EOHSK** |
| **9** | Thermal Engineering | **MEK3** |  | | |
| **10** | Thermal Engineering | **MEV1** |
| **11** | Instrumentation and Control Systems | **ECK1** |
| **12** | Computers and Communication Engg. | **ECK2** |
| **13** | VLSI and Embedded Systems | **ECK3** |
| **14** | Communications and Signal Processing | **ECK4** |
| **15** | Systems and Signal Processing | **ECV1** |
| **16** | Computer Science and Engineering | **CSK1** |
| **17** | Information Technology | **CSK2** |
| **18** | Cyber Security | **CSK3** |
| **19** | Computer Science & Engineering | **CSV1** |
| **20** | Information Technology | **ITV1** |
| **21** | Biotechnology | **BTK** |
| **22** | Nanotechnology | **NTK** |

**SPONSORSHIP CERTIFICATE”**

(This Certificate is to be signed by the Head of the Office/Organization)

This is to certify that Shri/Smt/Kum ---------------------------------------------------------------------------------- son / wife / daughter of ------------------------------------------------------ applying for admission into M.Tech. course of JNTUK is currently employed in regular service with designation ------------------------------------------ and pay -------------------------- in the organization.

The Details of his / her employment are given below:

1. Name and Address of the Organization :
2. Status of the Organization : Govt. Department/Public Sector Undertaking/Recognized\*

Private Sector Enterprises

1. Date of joining the Organization :
2. (a) Present Position and date of appointment:

(b) Scale of pay and total monthly Salary:

1. Total service in this Organization : \_\_\_\_\_\_\_\_\_\_ Years \_\_\_\_\_\_\_\_Months
2. This Office/Organization has **NO OBJECTION** to Sponsor the candidate to join M.Tech Programme under Sponsored Category of JNTUK. If selected, he/she will be relieved of his/her duties during the above program.

Date: 1. Name:

Place: 2. Designation:

Seal of Office Signature of Head of the Organization

Note:

\*Private Sector Organization shall furnish documentary evidence for recognition, such as APGST Registration, Industry license, Approval/license from concerned Government or Public Sector Department.

**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY KAKINADA**

**KAKINADA-533003, ANDHRA PRADESH, INDIA**

**Office Copy**

**Course Applied for: M.Tech**

**Name of the specialization**

**2) DEMAND DRAFT INFORMATION**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Bank** | **DD Number** | **Date of Issue** | **Amount** |
|  |  |  | **1000/-** |

**3) STUDENT INFORMATION**:

|  |  |  |
| --- | --- | --- |
| **Name (as per SSC)** |  | |
| **Mobile :** | **Landline:** | **Email:** |

**4) Received application in person / by post on - - 2017**

**5) Dispatched acknowledgment card on - - 2017**

**Registration No:**

**----------------------------------------------------------------------------------------------------------------CUT HERE -------------------------------------------------------------------------**

** JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY KAKINADA**

**KAKINADA-533003, ANDHRA PRADESH, INDIA**

**www.jntuk.edu.in**

**Acknowledgement (Candidate Copy)**

**Course Applied for: M.Tech**

**Name of the Specialization**

**2) DEMAND DRAFT INFORMATION**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Bank** | **DD Number** | **Date of Issue** | **Amount** |
|  |  |  | **1000/-** |

**Registration No:**

for **Director (Admissions)**