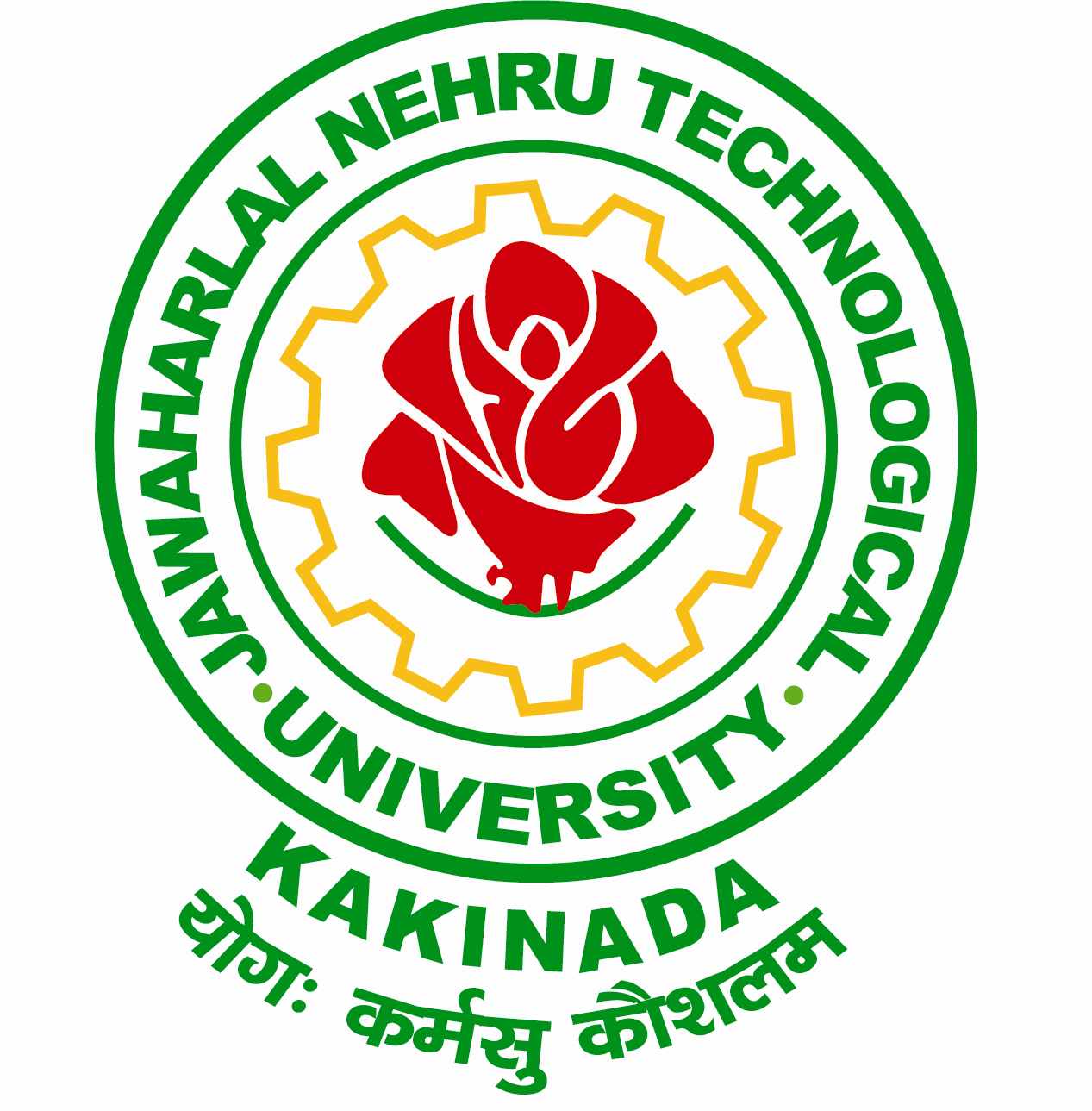
Grams: “TECHNOLOGY” Phone: Off: 0884 -2300900

Email: [registrar@jntuk.edu.in](mailto:registrar@jntuk.edu.in) Fax: 0884 -2300901

[gvrp\_raju@yahoo.com](mailto:gvrp_raju@yahoo.com),

**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY KAKINADA**

**KAKINADA-533003, Andhra Pradesh (India)**

Lr. Registrar Peshi/UGSA/ submission of the list of Participants in zonal tournaments for the academic year 2015-16, dated 10-04-2016

**Dr. G. V. R. PRASADA RAJU**

***B.E****,* ***M.E., Ph.D.***

**Registrar**

To

The Principals

Constituent / Affiliated Colleges

JNTU Kakinada

Sir,

Sub: - JNTUK- University Games and Sports Administration –submit immediately the **list of students participated in various Zonal tournaments** in the present academic year 2015-16 to place in JNTUK web site – Regarding.

\*\*\*

I am by the direction; wish to inform to you that the Principals of Constituent / Affiliated Colleges, those who have organized the **ZONAL** tournaments should submit the details in given format along with fixers immediately **to place in the JNTUK web site**.

Principals of the concerned colleges are hereby requested to take necessary action for sending the said details to University immediately. Please contact the Programme Director, UG&SA, JNTUK KAKINADA **(Cell: 07093471555)** for further clarification.

Sd/-

**REGISTRAR**

Copy to Secretary to Hon’ble Vice-Chancellor, JNTUK Kakinada

Copy to PA to Rector, JNTUK Kakinada

Copy to Director, Academic Planning, JNTUK Kakinada

Copy to Programme Director, GSA, JNTUK Kakinada

Copy to Secretary, University Sports Council, JNTUK Kakinada

Copy to Secretary, Inter Collegiate Tournaments, JNTUK Kakinada

JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY KAKINADA, KAKINADA

JNTUK- Games and sports competitions :: 2015-16

**Name of the Zone :**

**Name of the Organizing College :**

**Name of the Event/ Game :**

**Name of the Participating College :**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No | Name of the Player | Father’s Name | Roll No | Branch | Year |
| 01. |  |  |  |  |  |
| 02. |  |  |  |  |  |
| 03. |  |  |  |  |  |
| 04. |  |  |  |  |  |
| 05. |  |  |  |  |  |
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| 16. |  |  |  |  |  |
| 17. |  |  |  |  |  |
| 18. |  |  |  |  |  |

**Signature of organizing Secretary** **Signature of the Organizing College Principal**